



Will-South Cook Soil & Water Conservation District

Leadership in Resource Management Since 1946

1201 S. Gougar Road New Lenox Illinois 60451 ~ 815.462.3106 extension 3 ~ www.will-scookswcd.org

Name: _____

Address: _____

City: _____ Zip Code: _____

Cell Phone: _____

Email: *(print clearly)* _____

IMPORTANT DATES:

All Fish Orders are Due in the Office by:
March 18, 2025
Fish Pick Up: Saturday April 12, 2025
11 am – 2 pm

2025 Spring Fish Sale Order Form – Price Per Bag Unless Noted

SPECIES	SIZE	UNIT MIN.	GROWTH RATES	STOCKING RATES (per acre)		PRICE	QTY	SUBTOTAL
				FEEDING	NOT FEEDING			
INCHES								
Black Crappie	3-5"	25 / Bag	Up to 1lb. Per year if commercially feed	300	150	56.00/ bag		
BLUEGILL	2 - 4"	50 / Bag	1-2 oz per year	500-1000	500-1000	48.00 / bag		
CHANNEL CATFISH	4 - 6"	10 / Bag	Up to 1lb. per year if commercially fed	300	150	10.00 / bag		
HYBRID BLUEGILL	2 - 4"	50 / Bag	1-2 oz per year	500-1000	500-1000	48.00 / bag		
LARGEMOUTH BASS	2 - 4"	10 / Bag	1/2 – 3/4 pound per year	50	50	27.00 / bag		
LARGEMOUTH BASS	4 - 6"	10 / BAG	1/2 - 3/4 pound per year	100	50	46.00 / bag		
REDEAR SUNFISH	1.5 – 3"	50 / BAG	2 – 3 oz per year	500-1000 Stock only 1/2 if Bluegill exist		39.00 / bag		
TRIPLOID GRASS CARP*	8 - 10"	EACH		3 – 5 (if severe weed problem exists)		18.00 / Each		
TROUT, RAINBOW**	5 – 8"	10 / Bag	Trout require water to be below 70°			32.00 / bag		
FATHEAD MINNOWS	MIX	5LB Bag		5	5	55.00 / bag		
GOLDEN SHINER	MIX	4LB Bag				62.00 / bag		

PAYMENT MUST ACCOMPANY ORDER – MAKES CHECKS PAYABLE TO. WSCSWCD VISA - MC – DISCOVER CC# _____, CV# _____ EXP. ____/____	Sub Total	
	4% Credit Card Fee	
	TOTAL	

***Tripliod Grass Carp customers:** Complete the necessary permit information below. If unknown, please include the address of the pond.

**County:	Township:	Range:	Section:	Acres:	Water Name:	# of Fish:
<i>Example: Kendall</i>	<i>T36N</i>	<i>R7E</i>	<i>9</i>	<i>1</i>	<i>Pond</i>	<i>2</i>

**** Direct Delivery to your pond is available for large orders. Pricing may vary depending on quantity and location. Please call our office to discuss this option before submitting payment.**

1/10/2025